

**DR. KITCHLU PUBLIC SEN. SEC.  
SCHOOL, MOGA**

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**WISHES YOU**



**HOLIDAY'S  
HOMEWORK  
CLASS - 12<sup>TH</sup>,  
COMMERCE**



1. Do 1 – 5 reading passages (Pages 3 to 19) in BBC.
2. Complete Invitations (Pages 119 to 126) in BBC  
(Formal + Informal)
3. Complete assignments of chapters – The Rattrap and  
The Interview in BBC
4. Make project on poets.
  - a) Roll No. (1 to 12) – Kamala Das
  - b) Roll No. (13 to 24) – Pablo Neruda
  - c) Roll No. (25 to 36) – John Keats
  - d) Roll No. (37 to 48) – Robert Frost
  - e) Roll No. (49 to Last Roll no.) – Adrienne Rich(Do the project on assignment sheets)





## ECONOMICS PROJECTS

## Roll No.'s

- |                     |   |
|---------------------|---|
| 1. Banking          | 1,5,9,13,17,21,25,29,33,37,41,45,49,53  |
| 2. GST              | 2,6,10,14,18,22,26,30,34,38,42,46,50,54 |
| 3. Foreign Exchange | 3,7,11,15,19,23,27,31,35,39,43,47,51    |
| 4. Organic Farming  | 4,8,12,16,20,24,28,32,36,40,44,48,52    |



# BUSINESS STUDIES

## PROJECT WORK

## ROLL NO.'S

1. Principles Of Management	1,5,9,13,17,21,25,29,33,37,41,45,49,53
2. Business Environment	2,6,10,14,18,22,26,30,34,38,42,46,50,54
3. Marketing	3,7,11,15,19,23,27,31,35,39,43,47,51
4. Stock Exchange	4,8,12,16,20,24,28,32,36,40,44,48,52

### 1. MARKETING OF A PRODUCT\_

[https://drive.google.com/file/d/1y7eqVCabDbKnmxBUaBckj6Po\\_eZ6kyXM/view?usp=sharing](https://drive.google.com/file/d/1y7eqVCabDbKnmxBUaBckj6Po_eZ6kyXM/view?usp=sharing)

### 2. STOCK EXCHANGE\_

[https://drive.google.com/file/d/1KeP1YbO\\_MGztopv86aZnp4gsLBnycuMQ/view?usp=sharing](https://drive.google.com/file/d/1KeP1YbO_MGztopv86aZnp4gsLBnycuMQ/view?usp=sharing)

### 3. BUSINESS

### ENVIRONMENT\_

<https://youtu.be/Y0OG0jr94sQ>

### 4. PRINCIPLES OF MANAGEMENT\_

<https://drive.google.com/file/d/1jwmrRkLc4MChNem9urVA1GtOArRzmng6/view?usp=sharing>

**NOTE: LINKS ARE REFERENCE FOR ABOVE PROJECTS,  
HOWEVER YOU HAVE TO USE YOUR OWN INNOVATIVE IDEAS FOR  
COMPLETING THE PROJECT.**



# PHYSICAL EDUCATION



## 1. ASSIGNMENT (MAKE ON ASSIGNMENT SHEETS)

- A) Newton's law of motion and its application in sports
- B) Types of Lever and its application in sports



## HEALTH AND PHYSICAL EDUCATION

TOPIC: Aerobic Activities

Make an assignment on Aerobic activities. Also write the introduction of aerobics, types of aerobic activities and their benefits.

## PAINTING



### 1. DO PRACTICAL WORK ON ART FILE

- |                         |                     |                |
|-------------------------|---------------------|----------------|
| A. Draw Composition – 2 | Colours _Any Medium | Sheet size_ A2 |
| B. Draw any Painting_ 2 | Colours _Any Medium | Sheet Size _A2 |
| C. Draw Still Life_ 6   | Colours _Any Medium | Sheet Size _A2 |

### 2. Portfolio Decoration

Topic:- 3D Painting, Craft Work, Objects made from waste material



ਛੁੱਟੀਆਂ ਦਾ ਕੰਮ

ਜਮਾਤ - ਬਾਰਵੀਂ

ਦਿੱਤੇ ਗਏ ਵਿਸ਼ਿਆਂ ਸੰਬੰਧੀ ਪ੍ਰੋਜੈਕਟ (Project) ਤਿਆਰ ਕਰੋ:-

- 1) ਪੰਜਾਬ ਦੇ ਰਸਮ -ਰਿਵਾਜ
- 2) ਪੰਜਾਬ ਦੇ ਮੇਲੇ ਤੇ ਤਿਉਹਾਰ
- 3) ਪੰਜਾਬ ਦੇ ਲੋਕ ਨਾਚ
- 4) ਪੰਜਾਬ ਦੀਆਂ ਲੋਕ-ਖੇਡਾਂ
- 5) ਕਰੋਨਾ ਕਾਲ ਸਮੇਂ ਉੱਭਰੀ ਲੋਕ ਸੇਵਾ ਭਾਵਨਾ
- 6) ਵਿਦੇਸ਼ਾਂ ਵਿੱਚ ਜਾਣ ਦੀ ਹੋਂਦ( ਸ਼ੌਕ, ਮਜ਼ਬੂਰੀ ਜਾਂ ਸਮਾਜਿਕ ਰੁਤਬਾ)
- 7) ਵਿਗਿਆਨੀ (ਸਮਾਜ ਨੂੰ ਦੇਣ )
- 8) ਮਹਾਂਪੁਰਖ ( ਜੀਵਨੀ ਤੇ ਉਦੇਸ਼ )
- 9) ਪੰਜਾਬ ਦੇ ਸ਼ਹੀਦ
- 10) ਲੇਖਕ ( ਸਾਹਿਤਕ ਦੇਣ )

**NOTE: TOPIC WILL BE ASSIGNED BY TEACHER**





### LAB ACTIVITY

1. Show that maximum volume of cuboidal box with activity method.
2. Do Assertion Reason and case studies of Ch – 1 to 5 from Modern, on school notebook.



**SEWA** (Social Empowerment through Work Education and Action) an endeavor by **CBSE** is a program that aims to focus on the mental, emotional and social health of a student.

### **INSTRUCTIONS TO MAKE PROJECT FILE**

- 1. Buy assignments sheet ( PLAIN ON LEFT SIDE AND RULED ON RIGHT SIDE )**
- 2. First page----- School logo ( on left top corner ), CBSE logo ( on right top corner )**
- 3. In the middle of 1<sup>ST</sup> page write TITLE allotted to you**
- 4. At the bottom of the 1<sup>st</sup> page write SUBMITTED BY SUBMITTED TO**  

<b>TEACHER NAME</b>	<b>YOUR NAME...</b>
	<b>CLASS.....</b>
	<b>SECTION...</b>
	<b>... ROLL</b>
	<b>NO...</b>
- 5. 2<sup>ND</sup> Page MY SEVA PROMISE FORM**
- 6. 3<sup>RD</sup> Page ACKNOWLEDGEMENT**
- 7. 4<sup>TH</sup> Page INDEX**
- 8. PICS RELATED TO HEADINGS MUST BE PASTED ON LEFT SIDE WHEREVER APPLICABLE FROM POINTS 9 TO 19 ( TAKE GOOD PIC FROM GOOGLE WITH LABELLINGS )**
- 9. 5<sup>TH</sup> Page INTRODUCTION ON REDUCE, RECYCLE AND REUSE. (To be written on separate sheets with different headings.**
- 10. 6<sup>TH</sup> page ABOUT WASTE**
- 11. 7<sup>TH</sup> Page HOW CAN I REDUCE THE AMOUNT OF WASTE I PRODUCE.**
- 12. 8<sup>TH</sup> Page HOW CAN I RECYCLE THE PRODUCTS I USE**
- 13. 9<sup>TH</sup> Page 3R'S AT HOME**
- 14. 10<sup>TH</sup> Page 3R's AT WORK**

15. 11<sup>TH</sup> Page 3R'S IN OUR GARDEN
16. 12<sup>TH</sup> Page BENEFITS OF REDUCE, RECYCLE AND REUSE
  
17. 13<sup>TH</sup> Page SEGREGATION OF WASTE
18. 14<sup>TH</sup> Page DONATION
19. 15<sup>th</sup> page COMPARISON OF REDUCE, RECYCLE AND REUSE
20. 16<sup>th</sup> Page CONCLUSION
21. 17<sup>TH</sup> Page BIBLIOGRAPHY

B) FOR MORE DETAILS, FOLLOW THE GIVEN LINK  
C) <https://www.youtube.com/watch?v= kSZHMUH6B0>

### 5.12 My SEWA Promise Form (Illustrative)

Dear Student,

SEWA is a firm step to prepare you for life. It is a voluntary project experience. You have to complete **My SEWA Promise Form** and obtain prior approval for the activity/project. Selection of a SEWA activity, development, implementation of the proposal and evaluation of the activity is the responsibility of each student. Signature of the parent indicates review and approval of this proposal.

Student's Name: \_\_\_\_\_ Class: \_\_\_\_\_  
(Print or type)

**Brief Description of the Activity:**

Duration (Days and Time): \_\_\_\_\_ Estimated Hours: \_\_\_\_\_

Name of Mentor Teacher: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### 5.13 SEWA Hourly Schedule (Illustrative)

Hour Count	Date and Day	Proposed Activity Plan
Hour 1		
Hour 2		
Hour 3		
Hour 4		
Hour 5		
Hour 6		

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**LET US MAKE IT EASIER  
IN CASE OF ANY DOUBT OR QUERY KINDLY CONTACT THE  
FOLLOWING:**

<b>SUBJECT</b>	<b>NAME OF TEACHER</b>	<b>CONTACT NO.</b>
<b>ENGLISH</b>	<b>MRS. JASDEEP</b>	<b>82840-00772</b>
	<b>MRS.RAJSHREE</b>	<b>99147-74779</b>
<b>ACCOUNTANCY</b>	<b>MR. SURAJ</b>	<b>99159-94819</b>
	<b>MR. PAWAN</b>	<b>75080-04600</b>
<b>BUSINESS STUDIES</b>	<b>MR. SURAJ</b>	<b>99159-94819</b>
	<b>MR. CHAND</b>	<b>97815-28055</b>
<b>ECONOMICS</b>	<b>MRS. NUPUR</b>	<b>95013-66124</b>
	<b>MR. BHASKAR</b>	<b>83602-28804</b>
<b>PHYSICAL EDUCATION</b>	<b>MRS. KIRANJOT KAUR</b>	<b>80549-11448</b>
<b>PAINTING</b>	<b>MRS. MANPREET KAUR</b>	<b>97792-68608</b>
<b>MATHEMATICS</b>	<b>MRS. SATINDER</b>	<b>79736-90070</b>
	<b>MRS. MANDEEP KAUR</b>	<b>98726-21242</b>
<b>PUNJABI</b>	<b>MR. GURPREET SINGH</b>	<b>98787-38502</b>
	<b>MRS. TARJINDER</b>	<b>97801-03279</b>

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**WITH REGARDS  
KPS, MOGA.**