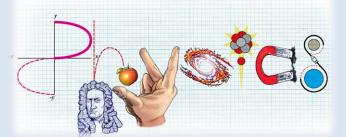


# MY HOLIDAY'S HOMEWORK

**SESSION 2023-24** 

**CLASS- XI SCIENCE** 

Subject: Physics



Complete the Practical File and Activity for CBSE ACADEMICS RECORDS for Session 2023-24.

### Important Instructions:

- Complete your file with at least SIX activities THREE from each section ON THE PRACTICAL FILE as listed below.
- Arrange material required and practice to demonstrate any two activities, one from each section and same is to be performed in the class after holidays.
- You can take the help of internet, resource/reference books.
- In case of any doubt, do discussion with your subject teacher.

#### Section – A

#### Activities

- 1. To make a paper scale of given least count, e.g., 0.2cm, 0.5 cm.
- 2. To determine mass of a given body using a metre scale by principle of moments.
- 3. To plot a graph for a given set of data, with proper choice of scales and error bars.
- 4. To measure the force of limiting friction for rolling of a roller on a horizontal plane.
- 5. To study the variation in range of a projectile with angle of projection.
- 6. To study the conservation of energy of a ball rolling down on an inclined plane (using a double inclined plane).
- 7. To study dissipation of energy of a simple pendulum by plotting a graph between square of amplitude and time.

#### Section – B

#### Activities

- 1. To observe change of state and plot a cooling curve for molten wax.
- 2. To observe and explain the effect of heating on a bi-metallic strip.
- 3. To note the change in level of liquid in a container on heating and interpret the observations.
- 4. To study the effect of detergent on surface tension of water by observing capillary rise.
- 5. To study the factors affecting the rate of loss of heat of a liquid.
- To study the effect of load on depression of a suitably clamped metre scale loaded at (i) its end
  - (ii) in the middle.
- 7. To observe the decrease in pressure with increase in velocity of a fluid.



## LIST OF PRACTICALS

- (a). Determination of strength of a given solution of Hydrochloric acid by titrating it against standard Sodium Carbonate solution.
- (b). Complete 7 salt analysis practical from the lab manual.

# **INVESTIGATORY** Projects'

For the allotted Project click on the link below:

https://drive.google.com/file/d/1XtWKjIPqLzy5EybnBURfu7OZ2gixPXkk/view?usp=sharing

ubject: Biology



# Complete project file as a

- 1. Mitosis and its significance
- 2. Meiosis and its significance
- 3. Effect of gibberellins on germination and shoot elongation
- 4. To study locomotion and role of different fins in the fishes
- 5. Modification in leaves
- 6. Modification in roots
- 7. Plant hormones and their effects
- 8. Transport system in humans
- 9. E.C.G. and disorders related to hearts
- 10. Disorder related to endocrine system.

# Complete your practical file

### **A. List of Experiments**

- (*i*). Preparation and study of T.S. of dicot and monocot roots and stems (primary).
- (ii). Study of osmosis by potato osmometer.
- (iii). Study of plasmolysis in epidermal peels (e.g. Rhoeo/lily leaves or flashy scale leaves of onion bulb).
- (iv). Study of distribution of stomata on the upper and lower surfaces of leaves.
- (v). Test for the presence of sugar, starch, proteins and fats in suitable plant and animal materials.
- (vi). Separation of plant pigments through paper chromatography.

### B. Study and observer the following (Spotting):

- (*i*). Parts of a compound microscope.
- (*ii*). Specimens/slides/models and identification with reasons Bacteria, Oscillatoria, Spirogyra, Rhizopus, mushroom, yeast, liverwort, moss, fern, pine, one monocotyledonous plant, one dicotyledonous plant and one lichen.
- (*iii*). Virtual specimens/slides/models and identifying features of Amoeba, Hydra,liver fluke, Ascaris, leech, earthworm, prawn, silkworm, honey bee, snail, starfish, shark, rohu, frog, lizard, pigeon and rabbit.
- (iv). Mitosis in onion root tip cells and animals cells (grasshopper) from permanent slides.
- (v). Different types of inflorescence (cymose and racemose).
- (vi). Human skeleton and different types of joints with the help of virtual images/models only.

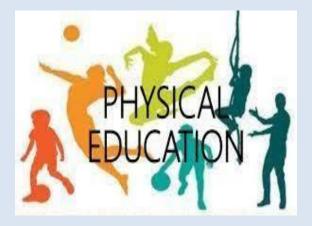




- 1. DO 3 TO 7 READINGPASSAGES (PAGE 21 TO 29)
- 2. DO 1 TO 5NOTICES (PAGE 58 TO 60)
- 3. DO 2 TO 5ARTICLE WRITING (PAGE 133 TO 137)
- 4. COMPLETE ASSIGNMENTS OF :-
  - (a). MY MOTHER AT 66,
  - (b). KEEPING QUIET AND
  - (c). THE LAST LESSON

COMPLETE ALL THE ABOVE GIVEN WORK ON EVERGREENPRACTICE PAPER.





# **Complete PRACTICAL FILE**

**TOPIC:- ATHLETICS** 

1. DRAW THE TRACK FROM PAGE NO. 22 AND WRITE TWO PAGES OF INTRODUCTION ON HISTORY AND CLASSIFICATION

OF ATHLETICS.

2. FIELD EVENTS: FROM PAGE NO. 30, 32, 34, 36, 38, 40, 41, AND **43 OF PHYSICAL EDUCATION PRACTICAL NOTE BOOK.** 

JUMPING EVENTS

LONG JUMP

**HIGH JUMP** 

**TRIPLE JUMP** 

POLE JUMP

THROWING EVENTS

SHOT PUT

**DISCUS THROW** 

**JAVELIN THROW** 

HAMMER THROW

NOTE: DRAW THE SECTORS OF GIVEN EVENTS AND WRITE ONE PAGE OF INTRODUCTION OF GIVEN EVENTS. DON'T PASTE THE PICTURES

GAMES:-

1. BASKET BALL 2. HOCKEY.

3. VOLLEY BALL

NOTE: DRAW THE GROUNDS OF GIVEN GAMES AND WRITE TWO PAGES OF INTRODUCTION AND RULES OF THE GIVEN GAMES.



HEALTH AND PHYSICAL EDUCATION

TOPIC:- YOGA AND ASANA

- 1. BHUJANG ASANA
- 2. PAVANMUKTASANA
- **3.GOMUKH ASANA**
- 4. SUKH ASANA
- 5. MATSY ASANA

NOTE:

PASTE THE PICTURES OF GIVEN ASANAS AND WRITE TWO PAGES OF INTRODUCTION, PROCEDURE AND BENEFITS OF GIVEN ASANAS.

## Fine Arts



1. DO PRACTICAL WORK ON ARTFILE

A. Draw Landscape – 2

B. Draw any Painting\_ 2

(Quilling art, portrait, Mandalaart, Folk art)

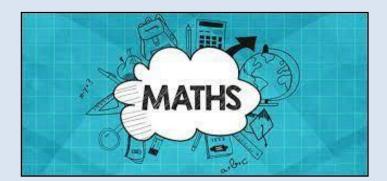
C. Draw Composition\_2

Sheet size\_A2 Sheet Size \_A2

Sheet Size \_A2

MATERIAL:- Ivory Chart, Water Colours, Oil Pastel, Quilling Strips





## **1. MATHS LAB ACTIVITY:**

# TO WRITE THE SAMPLE SPACE WHEN A DICE IS ROLLED ONCE, TWICE

## 2. LEARN AND WRITE ALL TRIGONOMETRICFORMULAS FORM CH – 3

# **ARTIFICAL INTELLIGENCE**

### **Topic: - Text Recognition**

You know that now all tolls and challans are captured through RFID tags and number plate detection. With the help of diagram, explain the working of Automatic Number-Plate Recognition.

### **Topic: - Speech Processing**

When we talk to machines like Alexa and Google Assistant, they understand our voice commands and then replay back in voice output. They are using speech recognition and processing to make it work. Make a diagram how speech recognition system works. Write 250 -300 words in MS Word document using speech recognition system and paste the output.

### **Topic: - Computer Vision**

Al enables computer to "see" and extract meaningful information from digital images, videos and other visual input. Do you know? It is easy to use AI to convert any handwritten sketch to HTML code. For this visit http://sketch2code.azurewebsites.net . Write steps how it works with example.

### **Topic: - Machine Learning**

Ocean by Code.org is designed to introduce the concept of machine learning. We can understand how the training data is used to enable a machine to see and classify the the URL objects. Open in your web browser. http://studio.code.org/s/oceans/lessons/1/levels/1 . Explain how AI identifies Objects using Training data.

### **Topic:-** Matrix

If A =  $\begin{bmatrix} 1 & 1 \\ -2 & 0 \end{bmatrix}$  and B =  $\begin{bmatrix} 2 & -1 \\ 1 & 1 \end{bmatrix}$ Solve for matrix X: (2) 3X + B + 2A = 0 (3) 3A - 2X = X - 2B(1) X + 2A = B

Note: - Do HHW on Assignment Sheets.

**SEWA** (Social Empowerment through Work Education and Action) an endeavor by **CBSE** is a program that aims to focus on the mental, emotional and social health of a student. It is a mandatory activity under CBSE norms.

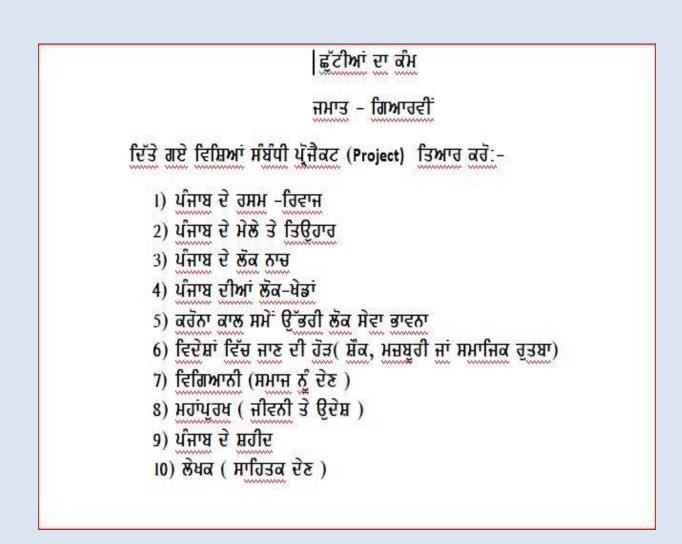
55° SEWA Project

# TOPIC: COLEUS PLANT CARE / SAVE WATER Do MY SEWA PROJECT On separate assignment sheets INSTRUCTIONS

- First sheet: Project name, CBSE logo, school logo, submittedto, submittedby
- Second sheet:Index
- Third sheet:Acknowledgement
- Fourth sheet: My Sewa PromiseForm

FOR OTHER SHEETS USE THE LINK GIVEN BELOW: https://youtu.be/cllamQJv6J0





Do the project on one topic as assigned by your teacher.

# LET US MAKE IT EASIER

IN CASE OF ANY DOUBT OR QUERY KINDLY CONTACT THE FOLLOWING:

SUBJECT	NAME OF TEACHER	CONTACT NO.
English	MRS. JASDEEP MRS. RAJSHREE	82840-00772 99147-74779
PHYSICS	MR. DALJEET ARORA	9878938322
CHEMISTRY	MR. DALBIR SINGH TOOR	7837357569
BIOLOGY	MRS. SAKSHI GUPTA	7508427400
PHYSICAL EDUCATION	MRS. KIRANJOT KAUR	80549-11448
PAINTING	MRS. MANPREET KAUR	97792-68608
MATHEMATICS	MRS. SATINDER MRS. MANDEEP KAUR	79736-90070 98726-21242
PUNJABI	MR. GURPREET SINGH MRS. TARJINDER	98787-38502 97801-03279
ARTIFICAL INTELLIGENCE	MRS. SUKHVINDER KAUR	9464536085