# Dr. Kitchfu Public Sen. Sec. Schooß, Moga 

Holidays Homework
Class - IX

## Session- 2023-24

- This is the time to relax in the cool comfort at home.
- Do some physical activity or exercises during morning or evening time.
- Spend some quality time with your parents and grandparents and learn something from them to enhance your knowledge.
"Learning by doing is growing and succeeding"
- Keeping this in mind we have planned some fun filled creative activities for you during the vacation.
- Try to work independently. However, take help \& guidance from your parents wherever required.
- Make a time schedule to study for specific hours every day.

Read the specifications given for each subject and complete the written work. Revise the work done in all the subjects.

Submit the holiday's homework on $6^{\text {th }}$ July, 2023 at 9:00 A.M.

## Instructions for Holidays $\mathcal{H}$.W

1. Worksheets given in pdfformat can be printed or drawn on note6ooks.
2. Homework can be done on printed worksheets wherever space is available. A separate test note book may also be used for doing the work by making such worksheets at one's own.
3. All pages of Scrap Book must be filled as directed by the teacher.
4. Making of a chart paper.
(a) Use the size of chart paper as instructed by the subject teacher. (Note: half size chart paper for III-IV full size chart paper from $\mathcal{V}$ onwards.
(6) Use the Portrait/Vertical side of the chart paper only.
(c) Draw the margin on the chart paper.
(d) Use full space of the chart paper for completing the task. Draw/Paste pictures of large size.
(e) Use any medium of colours as instructed by the teacher.
(f) Write all the details in correct spellings. Use big letters for writing.
(g) Write your name, roll no, class, section at the bottom of right side.

## Colour of chart paper

- Science - Yellow
- SocialStudies - Pink
- Maths - White
- Hindi - Green
- Punjabi - Black
- English - Blue


## Instructions for making a Model

1. Do thorough research on the chosen topic to gather relevant information.
2. Make a list of all the materials needed for a model. Then collect the required items, ensuring that are easily available, economical and safe to use.
3. Clearly define the objectives of the working model and its introduction.
4. Take necessary precautions especially dealing with electricity or sharp objects.
5. The base (either card6oard or thermocole) of the model should be covered with a chart paper or use plyboard (in case of heary Model)
6. Labelling should be done and it must be clearly visible. (Pla-card/charts can be used)
7. For both working and $\mathcal{N}$ on- working models, prepare a written report on chart regarding concepts and principles associated with the topic. Use reasonably big letters to write on chart paper.
8. The explanation of the model should be informative, Knowledgeable, effective and in English onfy.
9. You can assemble the different components of the model in the school if it is bigger in size.

## Subject - English

1. Do 3-7 reading comprehensions in $\mathfrak{B B C}$ (page no. 19 to 26).
2. Complete $3-6$ story writings in $\mathfrak{B B C}$ (Page $140-147$ )
3. Complete $2-5$ diary entries on $\operatorname{BBC}$ (Page114-121)
4. Complete $1-5$ sets of editings (Page 226, 227)

## 5. Charts and Models

## Subject - Hindi

1. वर्ग पहेली

उचित उपसर्ग लगाकर वर्ग पूरा करें:-

|  | ज | ल | - | - | - |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | क | म | - | - | - |
|  | को | म | ल | - | - |
|  | स | म | झ | - | - |
|  | ई | मा | न | - | - |

2. निम्नलिखित शब्दों के मूल शब्द और प्रत्यय अलग करें:-

शब्द

1. मिलान
2. मिलावट
3. पहनावा
4. निकास
5. चिल्लाहट
6. सपेरा
7. फिरौती
8. चालू
9. डूबता
10. ओढ़नी
11. बचेंद्री पाल पहली भारतीय महिला है, जिसने एवरेस्ट पर कदम रखा है। ऐसी पाँच भारतीय महिलाओं के नाम बताएँ जिन्होंने अलगअलग क्षेत्रों में अपना नाम दर्ज कराया हो। उनके चित्र के साथ उनके क्षेत्र का भी वर्णन करें।
12. नोटबंदी से परेशान दो लोगों के बीच की बातचीत को संवाद के रूप में लिखें।
13. उचित स्थानों पर अनुस्वार अनुनासिक लगाकर वर्तनी शुद्ध करें:-

| अकुश, | भाति, | सतोष, | जलियावालाबाग, | सबध, | अगीठी, | मुह, सगीत, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| अधेरा, | चाद, | आनद, | हसी, | जिदगी, | धुआ, | पजाब, आगन, |
| कगन, | आख, | चद्रमा, | गाय, | शकर, | मा, | साप, सचयन, |

मूल शब्द
प्रत्यय

| अनुस्वार | अनुनासिक |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

## Subject－Punjabi


2）मघृरां टी धेइ（भुण्टठे ）
गेठां ब्र भुग्टठिभां से भगप टॅमे गाटे गर，छिगतां लसी छ्रवहां भुग्टना छृट वे लिभे।

| भॅч | पूँट | भัष | वठती | प्रीट | अवल | ఫुड़ | रूँटे |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| गठट | वீं | यठता | हा | ขैठ | वठती | たिए | Вिमउा्टी |
| टेषटा | ठיू | एगठटी | दे | प्टेव | だ大 | ＇3े | Јॅघ |
| Eिँも | मग्ठहे | चַठे | ढ़वर | सिठ | उग्ग | Вुती | टीटे |
| पूटरी | एठाटी | मंगुరा | घप्लटे | माग | हैठ | भौषे | दिध＇ण्ठिटा |
| दिएल | चाटा | आगठटी | ®̊ं | उठते | थैटा | मिठ | सैटा |

1）घणु यिभाग
2）तींस भा ताट्टी
3）भॅड भागी ताल्टी
4）ट्रमभटी Јटी
5）मब గ్ గृ घवम्वठ मभइट्टा
6）घणुड टेठ घाभर निलटटा
7）$\overline{\text { निमि }}$ वठठी
8）चुठाली वठती
9）चलावी वठरी
10）घगुड घंडुप भंडठ
11）घणु क్రॅध लॅठाटी
12）ज़्रमीभीभां भठౌ্छिटा
13）उंग वठठा

3）टिमग्धी डे वा्तत्त मॅयटी डिभाग वठ।
क्रभिवा，टिडिग्म，किमाठां ठाल मंघंघय，धा्लमा थंघ टी मघाथठा




1. Represent $\sqrt{13}$ on Number line.
2. Find a \& b for $\frac{5+2 \sqrt{3}}{7+4 \sqrt{3}}=a-b \sqrt{3}$
3. Multiply $6 \sqrt{5}$ by $2 \sqrt{5}$
4. Divide $4 \sqrt{12}$ by $4 \sqrt{3}$
5. Prove that

$$
\frac{a^{-1}}{a^{-1}+b^{-1}}+\frac{a^{-1}}{a^{-1}-b^{-1}}=\frac{2 b^{2}}{b^{2}-a^{2}}
$$

6. If $x=1-\sqrt{2}$ find the value of $\left(x-\frac{1}{x}\right)^{3}$
7. If $x=\frac{1}{2-\sqrt{3}}$ find the value of $x^{3}-2 x^{2}-7 x+5$
8. Show that $\left(x^{a-b}\right)^{a+b} \cdot\left(x^{b-c}\right)^{b+c} \cdot\left(x^{c-a}\right)^{c+a}=1$
9. Prove that $\frac{2^{30}+2^{29}+2^{28}}{2^{31}+2^{30}-2^{29}}=\frac{7}{10}$
10. Prove that $\frac{1}{1+x^{a-b}}+\frac{1}{1+x^{b-a}}=1$
11. Show that $\sqrt{a^{-1} b} \sqrt{b^{-1} c} \sqrt{c^{-1} a}=1$
12. Solve $(25)^{3 / 2} \times(243)^{2 / 5}$

$$
(16)^{5 / 4} \times(8)^{4 / 3}
$$

13. Find the value of $\frac{1}{2} \sqrt{486}-\sqrt{\frac{27}{2}}$
14. Simplify: $\frac{9^{1 / 3} \times 27^{-1 / 2}}{3^{1 / 6} \times 3^{-2 / 3}}$
15. Simplify: $\left(1^{3}+2^{3}+3^{3}\right)^{1 / 2}$
16. Simplify: $\frac{186 \times 186 \times 186+14 \times 14 \times 14}{186 \times 186-186 \times 14+14 \times 14}$
17. Factorise $a^{3}+3 a^{2} b+3 a b^{2}+b^{3}-8$
18. Factorise: $64 x^{3}+125 y^{3}$
19. Factorise: $8 x^{3}-(2 x-y)^{3}$
20. Factorise: $(x+1)^{3}-(x-1)^{3}$
21. Factorise: $\left(x-\frac{2}{3} y\right)^{3}-\left(x+\frac{2}{3}\right)^{3}$
22. If $a+b+c=12, a^{2}+b^{2}+c^{2}=90$ then find $a^{3}+b^{3}+c^{3}-3 a b c$
23. Factorise: $8 x^{3}-125 y^{3}+180 x y^{3}+216$
24. Find the positive square root of $2 a^{2}+2 \sqrt{6} a b+3 b^{2}$
25. Evaluate $103 \times 97$
26. Evaluate $185 \times 185-115 \times 115$
27. Factorise: $4 x^{2}+4 x y+y^{2}$
28. Expand: $(3 a+4 b+5 c)^{2}$
29. Factorise: $\frac{25}{4} x^{2}-\frac{y^{2}}{9}$
30. Expand: $\left(-\frac{1}{2} \mathrm{a}-\frac{1}{2} \mathrm{~b}+1\right)^{2}$

Note:- Do Maths Lab activities on Maths Lab Mannual as assigned by the teacher.

## Subject - Science

1. Theme project - Bio Geochemical Cycle

- The project should include 8-10 pages (Use Assignment sheets)
- Paste the relevant pictures or you can draw the cycle also.
- Handwriting should be neat and clean.
- Project should cover the following sub topics
- Introduction to Bio Geochemical cycle
- Carbon cycle
- Nitrogen cycle
- Oxygen cycle
- Water cycle
- Phosphorus cycle
- Sulpfur cycle

Write their description, imbalance and importance of these cycles.
2. Complete your practicalfiles with the following practicals.

## I. Biology

- Preparation of stained temporary mount of:
a) Onion peel

6) Human cheek, cells and to record observations and draw their labelled diagrams.

- Identification of parenchyma, collenchyma and sclerenchyma tissues in plants, striped, smooth and cardiac muscles, fibres and nerve cell in animals from prepared slides. Draw their labelled diagrams.


## II. Chemistry

- Preparation of:
a) A true sofution of common salt, sugar and afum.

6) $\mathcal{A}$ suspension of soil, chalk powder and fine sand in water.
c) $\mathcal{A}$ colloidal solution of starch in water and egg albumen / mil反 in water and distinguish between them on the basis of
a. Transparency
6. Filtration criterion
c. Stability

- Perform the following reactions and classify them as chemical or physical changes.
a) Iron with copper sulphate solution in water

6) Burning of magnesium ri66on in air
c) Zinc with dilute hydrochloric acid
d) Heating of copper sulphate crystals
e) Sodium sulphate with barium chloride in the form of their solution in water.

## III. Physics

## "WORKSHEET BASED OS MOTION"

## A. Fill in the blanks

1. The curved speed time graph represents $\qquad$ accelerated motion.
2. Motion of moon around earth is an example of $\qquad$ motion.
3. Speed is a $\qquad$ quantity while velocity is a $\qquad$ quantity.
4. The motion of a free falling body is an example of $\qquad$ motion.
5. The slope of speed time graph represents $\qquad$
B. Write down the difference between
6. Scalar quantity and vector quantity
7. Distance and Displacement
8. Speed and Velocity
9. Uniform finear motion and uniform circular motion.
C. Solve the $\mathcal{N}$ umerical: -
10. The velocity changes from $45 \mathrm{~m} / \mathrm{s}$ to $60 \mathrm{~m} / \mathrm{s}$ in three seconds. What is its acceleration?
11. A train is travelfing at a speed of $60 \mathrm{~km} / \mathrm{h}$. Brakes are applied so as to produce a uniform acceleration of $-0.5 \mathrm{~m} / \mathrm{s}^{2}$. Find how far the train will go before it is brought to rest.
12. John runs for 10 min at a uniform speed $9 \mathrm{~km} / \mathrm{h}$. At what speed should he run for the next 20 min, so that the average speed comes $12 \mathrm{~km} / \mathrm{h}$.
13. A ball is thrown upwards and it goes to the height 100 m and comes down
a. What is the net displacement?
14. What is the net distance?
15. The velocity - time graph is given below. (i) What is the acceleration:-
a. During the first two seconds.
16. Between $2^{\text {nd }}$ and $10^{\text {th }}$ second
c. During the last two seconds.


## Subject - Social Studies

Complete the project on 'Tsunami'
Guidelines for the above project:

- Project should be handwritten on assignment sheets.
- Project should be of 15 pages
- On cover page write class, Roll $\mathcal{N}$ o., Topic, $\mathcal{N}$ ame of student
- Page 1 - Acknowledgement
- Page 2 - Content
- Page 3 - Introduction
- Page 4-13 Explanation
- Page 14 - Summary
- Page 15-Bibliography
- Find out the features of federalism. Compare these features with India $\mathcal{L}$ any one neigh6ouring country. Submit your findings on assignment sheets.
- Find the height of different mountains in Himalyas. [Height \&L Location]. Do it on assignment sheets only.
- Compare the per capita income of India $\mathcal{L}$ its neighbouring countries. Collect data and highlight its key findings.


## Subject - Physical Education

Mainstreaming (Health and Physical Education) Topic - Athletic Events
$\mathcal{N o t e}$ : Draw the sector of shot put, discus throw, Javefin throw and Hammer throw and write one page of introduction for each event.

Topic - Games 1. Basket Ball 2. Hand ball 3. Kho - Kho
$\mathcal{N o t e}:$ Draw the grounds of given games and write one page of introduction and rules for given games.

## Subject - Art and Craft

- Prepare your activity/ model given by the art teachers with the help of videos.
- Topics are already allotted in the class.
- Follow the steps given in the video.
- Prepare the given project beautifully and for any query contact art teachers.
- Best Materials will be selected for exfibition.


## Subject - Art Integrated Project

Topic-Elements and compounds $\mathcal{N}$ o. of days-15 Dates - June11, to June 25, 2023
Guidelines for Art integrated project

1. It is compulsory to submit the Art Integrated Project involving subjects English, Hindi, Maths, Science and Social Studies.
2. Use colourful assignment sheets of $\mathcal{A}-4$ size to complete the project.
3. Draft acknowledgement on very first page of the project (Page - 1)
4. Make index on page no. 2
5. Make collage, paste pictures and draw diagrams, figures, pie - chart, bar graph etc. by using pencil colours, sketches or any other medium of colours wherever required.
6. Search the material required from any source available and mention the source under bibliography on Cast page.
7. Punch all the assignment sheets and tag in a decorated file.
8. Write beautifully in neat and clean handwriting.

| S. №. | Subject order | $\mathcal{N}$ o. of assignment sheets |
| :--- | :--- | :--- |
| 01 | Science | 06 |
| 02 | Maths | 03 |
| 03 | SocialStudies | 05 |
| 04 | English | 02 |
| 05 | Hindi | 02 |

## Science

- Introduction to elements and compounds
- Make the atomic model of first 10 elements using beads / 6uttons and thread.


## Maths

- Write the ratio offirst ten elements present in India in the form of a table and find which one is found in greater value and least value.
- Draw the bar graph for these elements (in \% age) present in India
- Compare the number of elements present in Punjab and Odisha


## Social Studies

Compare the elements of river system of Punjab and Odisha
The project should include following subtopics:

- Origination of Punjab rivers
- Origination of Odisha rivers
- Name the rivers of Punjab
- $\mathcal{N a m e ~ t h e ~ r i v e r s ~ o f ~ O d i s h a ~}$
- River map of Punja6
- River map of Odisha
- Drainage pattern of Punjab rivers
- Drainage pattern of Odisha rivers
- Type of river deposits in Punja6
- Type of river deposits in Odisha


## English

Write an article on "Importance of metals in daify life." (400 words Approx.)
$\mathcal{H}$ indi
"देनिक जीवन में रसायन विज्ञान का महत्व" पर अनुच्छेद लिखें।

## Sewa Project

Topic: - Ornamental Plants
Duration: - 1 Week
Date: - June 6, 2023 - June 12, 2023
Guidefine for the Project

- The project should be beautifully made on Health and physical Education file.
- Paste relevant Pictures.
- Use different means like books and internet to get proper information and make the project impressive.
- Fill the forms given in the health $\mathcal{L}$ Physical Education file from Page 9 to 16.
- The project should include following content

1. Acknowledgement
2. Index
3. What are Ornamental plants?
4. Classification of Ornamental plants
5. Benefits of Ornamental plants.
6. Care of Ornamental plants
7. How it can give employment to the people
8. Bibliography
